

ASUW Student Senate Steering Agenda

Time: 4:00 - 5:30 PM (PST) | **Location:** HUB 307

Links: [Records](#) | [Microsoft Teams](#) | [LinkTree](#)



ATTENDANCE

Erick Jacobsen (he/him), Speaker | P

Joseph Riggio (he/him), Vice Speaker | P

Julia Tanner (she/her), Public Relations Officer | P

Blair Yeh (she/her), On-Campus Committee Chair | P

Abigail Appleyard (she/her), Off-Campus Committee Chair | P

Pierce Wallbaum (he/him), General Affairs Committee Chair | P

Dylan Bianchi (he/him), Academic & Administrative Affairs Committee Chair | P

N/A, GPSS Representative | A

Nandana Jaideep (she/her), ASUW President | A

Detlef Gerbing (he/him), ASUW Restructuring Select Committee | P

N/A, Director of Internal Policy | A

Kate Lawson (she/her), Director of University Affairs | A

Jothsna Sundar (she/her), Senate Clerk | P

Brendan Chang (he/him), SAO Advisor | P

- I. **Call to Order**
- II. **Approval of the Agenda**
- III. **Land Acknowledgement**

The ASUW Student Senate acknowledges the Indigenous peoples of this land, and the land which touches the shared waters of all tribes and bands within the Suquamish, Tualip, and Muckleshoot nations, and the Duwamish peoples, whose land our university currently occupies. It is our role and responsibility as guests to understand how our impact entangles the caretakers.
- IV. **Speaker's Report** | Erick Jacobsen
- V. **Vice Speaker's Report** | Joseph Riggio
- VI. **Public Relations Officer's Report** | Julia Tanner
- VII. **Advisor's Report** | Brendan Chang
- VIII. **Approval of the Minutes**
 - a. [2026.04.06 Senate Steering Minutes](#)
 - b. [2026.04.07 Senate Floor Minutes](#)
- IX. **Approval of the Floor Agenda**
 - a. [2026.04.14 Senate Floor Agenda](#)
- X. **Proposals**
 - a. [CO-32-04 A Committee Order to Submit Feedback for the UW 2026-2030 Strategic Plan.docx](#)
 - b. [R-32-08 A Resolution Urging the University of Washington to Expand Financial Aid Emergency Funding, and Scholarship Access for Non-Resident and International Undergraduate Students](#)
 - c. [R-32-09 A Resolution to Improve Knowledge of Artificial Intelligence Environmental Concerns](#)
 - d. [R-32-10 A Resolution to set the UPASS Fee at \\$81](#)
 - i. [Slides](#)
 - e. [R-32-11 A Resolution to Expand Access to Microwaves on Campus](#)
- XI. **Discussion**

- XII. **Announcements & Public Comment**
- XIII. **Adjournment**