

ASUW Student Senate Steering Agenda

Time: 4:00 - 5:30 PM (PST) | **Location:** HUB 307

Links: [Records](#) | [Microsoft Teams](#) | [LinkTree](#)



ATTENDANCE

Erick Jacobsen (he/him), Speaker | P

Joseph Riggio (he/him), Vice Speaker | P

Julia Tanner (she/her), Public Relations Officer | P

Blair Yeh (she/her), On-Campus Committee Chair | P

Kavi Pasupathi (he/him), Proxy for Off-Campus Committee Chair | P

Pierce Wallbaum (he/him), General Affairs Committee Chair | P

Dylan Bianchi (he/him), Academic & Administrative Affairs Committee Chair | P

Maitri Katria (she/her), GPSS Vice President of Administration | A

Nandana Jaideep (she/her), ASUW President | A

Detlef Gerbing (he/him), ASUW Restructuring Select Committee | P

Ashwin Anand (he/him), Director of Internal Policy | P

Kate Lawson (she/her), Director of University Affairs | P

Jothsna Sundar (she/her), Senate Clerk | P

Brendan Chang (he/him), SAO Advisor | P

- I. **Call to Order**
- II. **Approval of the Agenda**
- III. **Land Acknowledgement**

The ASUW Student Senate acknowledges the Indigenous peoples of this land, and the land which touches the shared waters of all tribes and bands within the Suquamish, Tulalip, and Muckleshoot nations, and the Duwamish peoples, whose land our university currently occupies. It is our role and responsibility as guests to understand how our impact entangles the caretakers.
- IV. **Speaker's Report** | Erick Jacobsen
- V. **Vice Speaker's Report** | Joseph Riggio
- VI. **Public Relations Officer's Report** | Julia Tanner
- VII. **Advisor's Report** | Brendan Chang
- VIII. **Approval of the Minutes**
 - a. [2026.02.23 Senate Steering Minutes](#)
 - b. [2026.02.24 Senate Floor Minutes](#)
- IX. **Proposals**
 - a. [OA-32-04 An Organic Act to Provide RCSA a Representative on the ASUW Senate Steering Committee](#)
 - b. [R-32-05 A Resolution to Direct ASUW and GPSS Executives to Create The Student Health Fee MOU](#)
 - c. [R-32-06 Resolution to Reduce the Impact of ICE on Student Life](#) [TABLED ONE WEEK]
 - d. [R-32-07 A Resolution to Advocate for the Establishment of a Permanent Staff Position for the UW Food Pantry.docx](#) [TABLED ONE WEEK]
- X. **Approval of the Floor Agenda (4:55 PM)**
 - a. [2026.03.03 Senate Floor Agenda](#)
- XI. **Proposals II**
 - a. [LD-32-5 Establish ASUW's Federal Legislative Agenda.docx](#)
- XII. **Discussion**

- a. Executive Session – Senator of the Month (15 minutes)
 - i. [RCW 42.30.110 \(g\)](#) - “To evaluate the qualifications of an applicant for public employment or to review the performance of a public employee”
- b. Agenda Speedrunning
- c. Appointees, Liaisons, and Proxies

XIII. **Announcements & Public Comment**

XIV. **Adjournment**