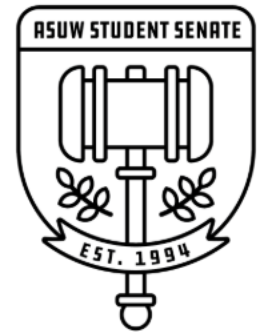


ASUW Student Senate Steering Agenda

Time: 4:00 - 5:30 PM (PST) | Location: HUB 307

Links: [Records](#) | [Microsoft Teams](#) | [LinkTree](#)



ATTENDANCE

Erick Jacobsen (he/him), Speaker | P

Joseph Riggio (he/him), Vice Speaker | P

Julia Tanner (she/her), Public Relations Officer | P

Blair Yeh (she/her), On-Campus Committee Chair | P

Kavi Pasupathi (he/him), Proxy for Off-Campus Committee Chair | P

Pierce Wallbaum (he/him), General Affairs Committee Chair | P

Dylan Bianchi (he/him), Academic & Administrative Affairs Committee Chair | P

Kylie Jones (she/her), Proxy for GPSS Director of University Affairs | P

Nandana Jaideep (she/her), ASUW President | P

Ashwin Anand (he/him), Director of Internal Policy | P

Kate Lawson (she/her), Director of University Affairs | A

Jothsna Sundar (she/her), Senate Clerk | P

Brendan Chang (he/him), SAO Advisor | P

- I. **Call to Order**
- II. **Approval of the Agenda**
- III. **Land Acknowledgement**

The ASUW Student Senate acknowledges the Indigenous peoples of this land, and the land which touches the shared waters of all tribes and bands within the Suquamish, Tulalip, and Muckleshoot nations, and the Duwamish peoples, whose land our university currently occupies. It is our role and responsibility as guests to understand how our impact entangles the caretakers.
- IV. **Speaker's Report** | Erick Jacobsen
- V. **Vice Speaker's Report** | Joseph Riggio
- VI. **Public Relations Officer's Report** | Julia Tanner
- VII. **Advisor's Report** | Brendan Chang
- VIII. **Approval of the Minutes**
 - a. [2026.01.12 steering minutes](#)
 - b. [2026.01.13 floor minutes](#)
 - c. [2026.01.16 steering minutes](#)
- IX. **Proposals**
 - a. [JR-32-4 A Joint Resolution Establishing a Tri-Campus Memorandum of Understanding](#)
 - b. [SB-32-1 A Senate Bill on Institutional Reform](#) [TABLED FOR 1 WEEK]
- X. **Approval of the Senate Floor Agenda** (4:45 PM)
 - a. [2026.01.27 Senate Floor Agenda](#)
- XI. **Discussion**
 - a. Spring and Future Steering Times
- XII. **Proposals II**
 - a. [JR-32-4 A Joint Resolution Establishing a Tri-Campus Memorandum of Understanding](#) [FAILED]
- XIII. **Announcements & Public Comment**
- XIV. **Adjournment**